| PATENT APPLICATION FEE DETERMINATION RECORD   |  |   |                   |                              |                               |                  |            |                     | Application or pocket wurnoer |         |                |                        |  |
|---|--|---|-------------------|------------------------------|-------------------------------|------------------|------------|---------------------|-------------------------------|---------|----------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2003  40070. 157501  |  |   |                   |                              |                               |                  |            |                     |                               |         |                |                        |  |
| <b>4</b>  |  |   |                   |                              |                               |                  |            |                     | mry<br>21                     | OR      | OTHER<br>SMALL |                        |  |
| TC  | TAL CLAIMS                                     |   | 36                |                              |                               |                  | 1          | RATE                | FEE                           | 1       | RATE           | FEE                    |  |
| FOR   |  |   | NUMBER            | TLED                         | NUMBER EXTRA                  |                  |            | Basic Fee           | 385.00                        | OR      | BASIC FEE      | 770.00                 |  |
| 10  | TAL CHARGEA                                    | BLE CLAIMS                                | 3 Gmin            | us 20=                       | .16                           |                  |            | X\$ 9=              | 144                           | OR      | X\$18=         |                        |  |
| IND   | EPENDENT CL                                    | AIMS                                      | mit               | nus 3 =                      | . 2                           |                  |            | X43=                | 86                            | OR      | X86=           |                        |  |
| MU  | LTIPLE DEPEN                                   | DENT CLAIM P                              | RESENT            |                              |                               |                  |            | +145=               |                               | OR      | +290=          |                        |  |
| If the difference in column 1 is less than zero, enter "O" in column 2                |  |   |                   |                              |                               | ı                | TOTAL      | 615                 | OR                            | TOTAL   |                |                        |  |
| CLAIMS AS AMENDED - PART II   |  |   |                   |                              |                               |                  |            |                     |                               |         | OTHER          |                        |  |
| (Column 1) (Column 2) (Column 3)  |  |   |                   |                              |                               |                  |            | SMALL               |                               | OR      | SMALL          |                        |  |
| MT A  | 2.28 EB  | CLAIMS<br>REMARKING<br>AFTER<br>AMENDMENT |                   | HIGH<br>NUM<br>PREVI<br>PAID | BER<br>DUSLY                  | PRESENT<br>EXTRA |            | RATE                | ADDI-<br>TIONAL<br>FEE        |         | RATE           | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT A   | Total  | · 34                                      | Minus             | •                            | 34                            | - /              |            | XS 9-               |                               | OR      | X\$18=         |                        |  |
|   | Independent                                    | • 5                                       | Minus             |                              | 5                             | = /              |            | X43=                |                               | OR      | X86≈           |                        |  |
| ¥   | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DE        | ENDEN                        | CLAIM                         |                  | ۱.         | +145p               |                               | OR      | +290=          |                        |  |
|   |  |   |                   |                              |                               |                  |            | YOTAL<br>ADDIT, FEE |                               | ~       | TOTAL          |                        |  |
| (Column 1) (Column 2) (Column 3)  |  |   |                   |                              |                               |                  |            |                     |                               |         | ADOIT. FEE     |                        |  |
| _   |  | (Column 1)                                | <del></del>       | HIGH                         | EST                           |                  | 1          |                     | ADDI-                         |         |                | ADDI-                  |  |
| AMENDMENT B   | 10/26/05                                       | REMAINING<br>AFTER<br>AMENDMENT           |                   | PREVI<br>PAID                | OUSLY                         | PRESENT<br>EXTRA |            | RATE                | TIONAL<br>FEE                 |         | RATE           | TIONAL<br>FEE          |  |
|   | Total  | • 4                                       | Eunil/            |                              | 36                            | •                |            | XSFB                |                               | OR      | X948=          |                        |  |
|   | Independent                                    | • 3                                       | Minus             |                              | 5                             | -                | <b> </b>   | X46=                |                               | OR      | X86-           |                        |  |
| Ľ   | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DE        | CNUEN                        |                               | <del></del>      | <b>J</b> • | +145=               |                               | OR      | +290=          |                        |  |
| . •   |  |   |                   |                              |                               |                  |            | TOTAL<br>ADDIT, FEE |                               | ОЯ      | ADDIT, FEE     |                        |  |
| (Column 1) (Column 2) (Column 3)  |  |   |                   |                              |                               |                  |            |                     |                               |         |                |                        |  |
| 5   | 3-16-01  | CLAIMS REMAINING                          | • •               | . NUN                        | EST<br>SER<br>OUSLY           | PRESENT<br>EXTRA |            | RATE                | ADDI-<br>TIONAL               |         | RATE           | ADDI-<br>TIONAL<br>FEE |  |
| E   | Total  | AMERICALENT.                              | Minus             | -                            | 36                            | - 0              | 11         | X\$ 9s              | 0                             | OR      | X\$18=         |                        |  |
| AMENDACE  | Independent                                    | . 6                                       | Minus             | ***                          | <u>S</u>                      | <b>-</b> O       | ]          | X43=                | 0                             | OR      | X86=           |                        |  |
| 13  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                   |                              |                               |                  | ]          |                     | -                             |         |                |                        |  |
| • If the entry in column 1 is less than the entry in column 2, write 'V' in column 3. |  |   |                   |                              |                               |                  |            |                     |                               |         |                |                        |  |
| _   | of the Stillemen Sh.                           | enhar Brasinsche P                        | wild from the THE | 5 S-1402                     | B 1855 THE                    | N 20, ansa 20    | k*         | YOTAL<br>ADOIT, FEE | .0                            | OR      | ADDIT. FEE     |                        |  |
| -   | 'Il the 'Highest Na                            | cober Productly F                         | rag par in the    | is orace<br>r Indoor         | an eras s'e<br>Menti di Cinat |                  | er fo      | und in the at       | propriate bo                  | x in co | Aumn 1.        |                        |  |

THE ORDS. U.S. DEPARTMENT OF COMMERCE